



## ADDENDUM NO. 1

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TO: ALL BIDDERS OF RECORD

PROJECT: Beckman WMA Barber Addition Building Removal

FWP PROJECT #: 7155309

DATE: May 24, 2017

FROM: Paul Valle, Montana FWP Project Manager

**Acknowledge receipt of this addendum by inserting its number and date in the Proposal Form and on the Bid Envelope. Failure to do so may subject bidder to disqualification.**

This Addendum forms a part of the Contract Documents. Clarification and/or modifications are as follows:

Section 02112 part 3

### 3.2 Removal

Is amended to read that all fencing from 100 feet North of the A frame cabin South and West to the creek shall be removed.

### 3.3 Burning

Is amended to read that Fish Wildlife and Parks will allow on site burning at other times as long as it is done in compliance with a Fergus County burn permit and proper equipment and personnel are on site to ensure the burn is in control at all times.

